CONTENTS

March 1992
ALF HORNBORG. Machine fetishism, value, and the image of unlimited good: towards a thermodynamics of imperialism
NURIT BIRD-DAVID. Beyond 'the hunting and gathering mode of subsistence':
observations on the Nayaka and other modern hunter-gatherers
SUSAN KENT. The current forager controversy: real versus ideal views of hunter-gatherers
SUSAN DRUCKER BROWN. Horse, dog, and donkey: the making of a Mamprusi
king
ASA BOHOLM. The coronation of female death: the Dogaressa of Venice
SUSAN J. RASMUSSEN. Ritual specialists, ambiguity and power in Tuareg society 105 VANESSA LEA. Mêbengokre (Kayapó) onomastics: a facet of Houses as total social
facts in central Brazil
India
Comment
Method in our critique of anthropology. FREDRIK BARTH; BRIAN V. STREET 175
Would the real Malinowski please stand up? JAMES URRY; RICHARD FARDON 179
Species and speciation in human evolution. PAUL GRAVES
Book Reviews

June 1992
SIMON HARRISON. Ritual as intellectual property
MICHAEL LAMBEK. Taboo as cultural practice among Malagasy speakers 245
BRENT D. SHAW. Explaining incest: brother-sister marriage in Graeco-Roman Egypt . 267
JOHN HALVERSON. Goody and the implosion of the literacy thesis
WILLIAM W. DONNER. Lineages and land disputes on a Polynesian outlier 319 MAHIR ŞAUL. Matrilineal inheritance and post-colonial prosperity in southern Bobo
country
CHARLES STAFFORD. Good sons and virtuous mothers: kinship and Chinese
nationalism in Taiwan
THOMAS R. TRAUTMANN. The revolution in ethnological time
Comment
Warfare, Western intrusion and ecology in Melanesia. BRUCE M. KNAUFT; PAUL SHANKMAN
Some caveats regarding linguistic diversity and the peopling of the Americas. DAVID W. MURRAY; RUTH GRUHN
Book Reviews

September 1992
COLIN RENFREW. Archaeology, genetics and linguistic diversity
ALAN AYCOCK. Potiphar's wife: prelude to a structural exegesis

JOHN R. BOWEN. Elaborating scriptures: Cain and Abel in Gayo society495
DAN RABINOWITZ. Trust and the attribution of rationality: inverted roles amongst Palestinian Arabs and Jews in Israel
JAMES G. CARRIER. Emerging alienation in production: a Maussian history539
OLIVIER P. GOSSELAIN. Technology and style: potters and pottery among Bafia of
Cameroon
MICHAEL O'HANLON. Unstable images and second skins: artefacts, exegesis and
assessments in the New Guinea Highlands587
R.W. BYRNE & A. WHITEN. Cognitive evolution in primates: evidence from
tactical deception
Comment
Ethnocentrism and the notion of kinship. DAVID M. SCHNEIDER; AKITOSHI
SHIMIZU
Thought, language and human evolution. IVO STRECKER; HANS G. FURTH;
WILLIAM NOBLE
Method in our critique of anthropology: a further comment. SUE WRIGHT
Book Reviews

December 1992
TIM INGOLD. Editorial
MARK S. MOSKO. Motherless sons: 'divine kings' and 'partible persons' in Melanesia and Polynesia
BRENDA J. CLAY. Other times, other places: agency and the big man in central New
Ireland
BARBARA BENDER. Theorising landscapes, and the prehistoric landscapes of
Stonehenge
SYLVIE POIRIER. 'Nomadic' rituals: networks of ritual exchange between women of
the Australian Western Desert
HARVEY WHITEHOUSE. Memorable religions: transmission, codification and change
in divergent Melanesian contexts
DEBORAH E. TOOKER. Identity systems of Highland Burma: 'belief', Akha zan,
and a critique of interiorized notions of ethno-religious identity
D. J. J. BROWN. Spiralling connubia in the Highlands of New Guinea
MICHAEL J. SHOTT. On recent trends in the anthropology of foragers: Kalahari
revisionism and its archaeological implications
Comment
Ethnicity, culture and context. AISHA KHAN; THOMAS HYLLAND ERIKSEN873
Brahmans and the legitimation of Hindu kingship. NORBERT PEABODY; C. J.
FULLER; ADRIAN C. MAYER880
Book Reviews
Books Received897
Index
Index of Books Reviewed939

